**BBC Masters 2024**

**Schedule Day 4**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Thursday 5rh Sept.** | | | **Triples (T) and Pairs (P)** | | | | | |
| **Rink** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** |
| **10:00** | **T**  **B v M** | **P**  **B v M** | **T**  **C v N** | **P**  **C v N** | **T**  **A v L** | **P**  **A v L** | **T**  **D v P** | **P**  **D v P** |
| **11.45** | **T**  **J v G** | **P**  **J v G** | **T**  **K v H** | **P**  **K v H** | **P**  **R v F** | **T**  **R v F** | **P**  **Q v E** | **T**  **Q v E** |
| **13.30** | **P**  **P v C** | **T**  **P v C** | **P**  **L v B** | **T**  **L v B** | **T**  **N v D** | **P**  **N v D** | **T**  **M v A** | **P**  **M v A** |
| **15:15** | **T**  **Q v F** | **P**  **Q v F** | **T**  **R v E** | **P**  **R v E** | **P**  **J v H** | **T**  **J v H** | **P**  **K v G** | **T**  **K v G** |

**17:15 approx. Presentation of Prizes by Sponsor**

**o/c Drinks and Nibbles**